

# AGENDA

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**Meeting:** Electoral Review Committee

**Place:** The Cotswold Space - County Hall, Bythesea Road, Trowbridge, BA14 8JN

**Date:** Tuesday 18 December 2018

**Time:** 3.00 pm

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Please direct any enquiries on this Agenda to Kieran Elliott, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718504 or email [kieran.elliott@wiltshire.gov.uk](mailto:kieran.elliott@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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## Membership:

Cllr Ian Blair-Pilling

Cllr Clare Cape

Cllr Richard Clewer (Chairman)

Cllr Gavin Grant

Cllr Ian McLennan

Cllr Christopher Newbury

Cllr Ashley O'Neill

Cllr Jonathon Seed (Vice-Chairman)

Cllr Stuart Wheeler

Cllr Graham Wright

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## Substitutes:

Cllr Peter Fuller

Cllr Ruth Hopkinson

Cllr Nick Murry

Cllr Jacqui Lay

Cllr Ricky Rogers

Cllr Ian Thorn

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## **Recording and Broadcasting Information**

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**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

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## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

# AGENDA

1 **Apologies**

To receive any apologies or substitutions for the meeting

2 **Minutes** (*Pages 5 - 12*)

To approve the minutes of the meetings held on 2 October 2018 and 8 October 2018.

3 **Declarations**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive any announcements through the Chair

5 **Public Participation**

Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item.

Please contact the officer named on the front of the agenda for any further clarification.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on 11 December 2018 in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on 13 December 2018. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6      **Polling District and Polling Place Review** *(Pages 13 - 44)*

To receive an update on the forthcoming review of polling districts and polling places.

7      **Urgent Items**

Any other items of business, which the Chairman agrees to consider as a matter of urgency